













PROFESSIONAL CARDS.

DENTISTRY.

D. J. G. LEONARD, DENTIST.  
Office, Real Estate and Investment Co.  
1000 N. Virginia Street, east side,  
Reno, Nevada.  
Office hours, 9 A. M. to 5 P. M.  
Residence, 1000 N. Virginia Street, west side,  
Reno, Nevada, on 1st street, 1st floor.

C. D. VAN DUZER,

ATTORNEY - AT - LAW.

U. S. Land Attorney for Nevada.  
1000 N. Virginia Street, east side,  
Reno, Nevada.  
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DR. GEORGE FEE,

PHYSICIAN AND SURGEON.

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DR. E. O. PHELPS,

DENTIST - OFFICE IN BANK OF NE-

vasada's new building, Reno, Nev.  
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BENJAMIN F. CURTIS,

ATTORNEY - AT - LAW.

DISTRICT ATTORNEY - WASHINGTON COUNTY  
Office at Court House,  
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H. L. FISH,

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D. W. RULISON, D. D. S.

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H. B. MAXSON, C. E.

UNITED STATES DEPUTY MINERAL

Surveyor for Nevada and Nevada.  
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RUSS HOUSE

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This hotel is within half a mile  
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BALD HEADS!

What is the condition of yours? Is your hair dry,  
brittle? Does it fall out? Does it have a  
lifeless appearance? Does it fall out when combed or  
brushed? Is it full of dandruff? Does your scalp itch?  
Is it dry or in a heated condition? If these are some  
of your symptoms be warned in time or you will become bald.

Skookum Root Hair Grower

It is what you need. Its production is not an accident, but the result of scientific  
research. It is a preparation of the roots of the Skookum plant, which is found in  
the mountains of Nevada. It is a powerful stimulant to the hair, and will cause it to  
grow again. It is a powerful stimulant to the hair, and will cause it to grow again.

THE SKOOKUM ROOT HAIR GROWER

37 South Fifth Avenue, New York, N. Y.

RENO JOCKEY CLUB

ASSOCIATION.

The district comprising Modoc, Sierra, Lassen, Plumas  
Inyo and Mono Counties in California; Grant and Lake  
Counties in Oregon, and the State of Nevada.

\$4,000 IN PURSES.

The First Meeting Will be Held at—

Reno, Nevada.

September 12, 11, 12, 13, 14, 1894.

FIVE DAYS OF RACING EVENTS.

OFFICERS AND DIRECTORS.

J. R. BRADLEY, President. A. A. EVANS, Vice President  
N. W. ROFF, Secretary.

AL WHITE, R. W. PARRY, G. H. CUNNINGHAM.

SPEED PROGRAMME:

First Day—Monday, September 10.  
No. 1—Running, 1/2 mile and repeat;  
No. 2—Trotting and pacing, 2:25 class;  
No. 3—Running, 1/2 mile dash; purse,  
\$200.

Second Day—Tuesday, Sept. 11.  
No. 4—Running, 1/2 mile dash; purse,  
\$175.  
No. 5—Trotting and Pacing; best two  
in three; for three-year-olds and under;  
purse, \$175.  
No. 6—Running, handicap mile dash;  
free-for-all; purse, \$200.  
No. 7—Running, 1/2 mile dash; purse,  
\$100.

Third Day—Wednesday, Sept. 12.  
No. 8—Running, 1/2 mile dash; purse,  
\$175.

Fourth Day—Thursday, Sept. 13.  
No. 11—Running, 1/2 mile dash; free-for-  
all; purse, \$200.  
No. 12—Trotting and Pacing; best two  
in three; for three-year-olds and under;  
purse, \$175.  
No. 13—Running, 1/2 mile dash; purse,  
\$100.

Fifth Day—Friday, Sept. 14.  
No. 14—Running, handicap mile dash;  
free-for-all; purse, \$200.  
No. 15—Trotting and Pacing; best two  
in three; for three-year-olds and under;  
purse, \$175.  
No. 16—Running, 1/2 mile dash; purse,  
\$100.

SPECIAL RACES

Will be arranged by the Directors.

A Bicycling Stake Will be Offered

RULES AND CONDITIONS.

1—Races to begin at 1 o'clock P. M.  
sharp.  
2—Entries for running races must be  
made two days preceding the races, be-  
fore 8 o'clock P. M.  
3—National Trotting Association  
rules to govern trotting and pacing  
races.  
4—No horse is qualified to be entered  
in any district race that has not been  
owned and kept in the district five  
months prior to the day of the race.  
5—Pacific Coast Blood Horse Asso-  
ciation rules to govern running races,  
where they do not conflict with these  
conditions.  
6—All running purses divided at the  
rate of 60 per cent. to the first, 30 per  
cent. to the second, and 10 per cent. to  
the third.  
7—All trotting and pacing purses  
divided into four money, viz: 50, 25,  
15 and 10 per cent.  
8—Nominations for trotting and pac-  
ing races must be made to the Secre-  
tary on or before the 1st day of Sep-  
tember, 1894.  
9—Any person not intending to start  
his horse must notify the Secretary in  
writing on or before 8 o'clock the  
evening previous to the day of the  
race.  
10—Horses entered in purses can  
only be drawn by consent of the  
Juries.  
11—In all races five or more to enter  
and three or more to start, but if less  
than three, the right to hold a race  
numbered from five to 11 by the writ-  
ing of a proportionate amount of  
the purse.  
12—Ten per cent. entrance to all  
races must be paid to the Secretary  
prior to the day of the race.  
13—In all handicaps weights to be  
substituted at 17 o'clock in the after-  
noon previous to the day of the race.  
14—For a walk-over in any race,  
horses will only be entitled to its own  
entrance fee.  
15—Where less than the required  
number of starters appear they may be  
declared off for the entire money, to be  
divided as follows: 60% to the first and  
40% to the second.  
16—The Board reserves the right to  
change the order of any day's races.  
17—The Board reserves the right to  
allow in all running races, 5 to 15  
pounds less than the scale weight.

All Entries are to be Addressed to

N. W. ROFF, Secretary.

HAVE YOUR PRINTING

—DONE AT THE—

Journal Job Office

TREASURER'S REPORT.

Reno, Nev., June 30, 1894.

To the Hon. Board of County Commissioners, for  
Washington County, Nevada.

I have the honor to report to your Honor  
the result of my duties as Treasurer for  
the quarter ending June 30, 1894, as follows:

Balance on hand April 30, 1894, \$1,000.00

Received during month of April 1894, \$1,000.00

May 1894, \$1,000.00

June 1894, \$1,000.00

Total receipts for quarter, \$3,000.00

Total, \$4,000.00

DISBURSEMENTS.

Disbursements for month of April 1894, \$1,000.00

May 1894, \$1,000.00

June 1894, \$1,000.00

Total disbursements for quarter, \$3,000.00

Balance on hand June 30, 1894, \$1,000.00

In the following funds, viz:

State, \$1,000.00

County, \$1,000.00

City, \$1,000.00

Water, \$1,000.00

Land, \$1,000.00

Other, \$1,000.00

Total, \$4,000.00

COUNTY AUDITOR'S REPORT

RENO, NEV., July 3, 1894.

To the Board of Commissioners of Washo County, Nevada.

I have the honor to report to your Honor  
the result of my duties as Auditor for  
the quarter ending June 30, 1894, as follows:

Balance on hand April 30, 1894, \$1,000.00

Received during month of April 1894, \$1,000.00

May 1894, \$1,000.00

June 1894, \$1,000.00

Total receipts for quarter, \$3,000.00

Total, \$4,000.00

EXPENDITURES.

County, \$1,000.00

City, \$1,000.00

Water, \$1,000.00

Land, \$1,000.00

Other, \$1,000.00

Total, \$4,000.00

REPORT OF THE CONDITION

OF THE

Bank of Nevada.

RENO, NEV., July 3, 1894.

To the Board of Directors of the Bank of Nevada.

I have the honor to report to your Honor  
the result of my duties as Auditor for  
the quarter ending June 30, 1894, as follows:

Balance on hand April 30, 1894, \$1,000.00

Received during month of April 1894, \$1,000.00

May 189